

Advertisement (for University website)

Walk-in Interview for "Project Assistant (PA)" and Field Assistant (FA)

A walk-in-interview will be held on May 12, 2025 at 12.00 noon at the Department of Ecological Studies, University of Kalyani for appointment "Project Assistant (PA)" and Field Assistant (FA) for the period of one year to work in the project entitled "Developing Nature Based Solution for Sustainable Integrated Aquafarming for Circular Bio-economy" sponsored by National Fisheries Development Board, Department of Fisheries, Ministry of Fisheries, Animal Husbandry & Dairying, Government of India. It is purely temporary and contractual in nature.

Interested candidates of Indian Nationality are requested to appear in person directly in the interview with application along with bio-data, attested copies of certificates, mark sheets and all testimonials. Candidates should produce original mark sheets, certificates and testimonials for verification at the time of the interview.

The eligibility criteria and the number of tentative positions are given below:

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Project title	Developing Nature Based Solution for Sustainable Integrated Aquafarming for Circular Bio-economy				
Project Duration	01 (One) year				
Designation of the positions and number	Project Assistant (PA) – one position Field Assistant (FA) – one position				
Essential qualifications	For Project Assistant (PA):M.Sc. in Biological Sciences/Fishery Sciences/Animal Sciences/Agricultural Sciences/Environmental management with research experience For Field Assistant (FA): B. Sc. (Hons) in any subject of Sciences with at least 5 years of field experience in the relevant farming practices or M. Sc. in Biological Sciences/Fishery Sciences/Animal Sciences/Agricultural Sciences/Environmental management				
Fellowship/Remuneration	Project Assistant (PA) – Rs. 25000/- month (consolidated) Field Assistant (FA) – Rs. 15000/- month (consolidated)				
Principal Investigator (PI) and Co- Principal Investigators	Principal Investigator Prof. J. N. Bhakta Co- Principal Investigators Dr. SusmitaLahiri, Prof. J. K. Biswas and Dr. S. K. Mandal Department of Ecological Studies and International Centre for Ecological Engineering (ICEE), University of Kalyani, Kalyani 741235, West Bengal, India, Mobile: 9647506301				
Terms & Conditions:	E-mail: jatindraes2020@klyuniv.ac.in				

Terms & Conditions:

- No TA/DA will be paid to attend the interview.
- Incomplete applications will be rejected.
- The above positions are purely temporary and contractual basis and co-terminus
- The above positions will be terminated at any time from the project without any notification (Subject to satisfactory of performance).
- Continuation will depend on the satisfaction of research performance.
- Candidates are required to appear for the interview with Bio-data, all relevant original certificates with one passport size self-attested photograph.
- Selected candidates will not be permitted to claim for any regular/part-time appointments in this University or any other Institutes or University.
- The student appointed under this project should spend a substantial amount of time at Field research Station and department.
- Canvassing in any form will disqualify the candidature.

No. Advt. /NFDB/ Ecological Studies /

Copy forwarded for information & necessary action to: -

1. The Head, Department of Ecological Studies, K.U.

2. Prof. Jatindra Nath Bhakta (Pl), Department of Ecological Studies, K.U.

3/Sysem-in-Charge, CIRM, KU. (with a request to display the advertisement through University website.)

Sd/-Registrar Date:-29.04.2025

> REGISTRAR University of Kalyani Kalyani, Nadia-741235

West Bengel

BIO-DATA (for University website)

1.	Name of the applicant (in BLOCK letter):							
2.	Date of Birth:							
3.	Son/Daughter of:							
4.	Address for communication				2			
5.	Contact No.:			6. E-n	6. E-mail ID:			
7.	Academic Qualifications(in chronolgcal order):							
Examina	ations passed	Secondary	Higher Secondary	B. Sc.	M. Sc.	Others (Experience, NET, GATE, etc.)		
Year of 1	passing							
Board/C	ouncil/University							
Subject(s) studied							
% of Marks obtained		2				4		
İ			certify that the	e above info	rmation is true t	o the best of my knowledge		
and bel		•••••••••••••••••••••••••••••••••••••••	certify that the	above into	imation is true t	o the best of my knowledge		
Date: Place: Enclos	ures: Self attest	ed photocopy	of the relevan	t documents		's full signature th this appication.		