



# School of Professional Studies

**Netaji Subhas Open University**

(Established by WB Act (XIX) of 1997, Recognized by UGC)

Accredited by NAAC with grade "A"

## Application Format for engagement as Project Assistant in NSOU Research Project- 2024-25

1. Name:

2. Date of Birth:

2. Age:

4. Gender:

5. Contact Number:

7. Caste:

7. Nationality:

8. Permanent Address:

9. E-mail Id:

10. Address for Communication:

### 11. Academic Qualifications:

Exam Passed	Board / University	Subjects (Specialization if any)	Marks/Percentage (Excluding the additional Marks)	Division /Class	Year of Passing
MP/ICSE/CBSE (10 <sup>th</sup> Level)					
HS/ISC/CBSE (12 <sup>th</sup> Level)					
B. Com					
M. Com					
M. Phil (If any)					
Ph.D. (If any)					
Computer Education					
Others (If any)					



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## 12. Working/Job Experiences (if any)

Position Held	Name of the Organization	Date of Joining	Date of Leaving	Job Responsibilities

**13. Languages Known:**

**14. Computer/MS office Skill:**

**15. Research / Field work Experience (if any):**

**16. Are you associated/ engaged with any other institution for job, if yes then mention the name of the institute/agency or University and job details?**

I solemnly declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. Original documents will be produced/furnished on demand. I understand that the concerned authority reserves the right to reject/cancel my candidature upon short listing of the candidate based on qualifications and experiences, or for furnishing false or forged informations / documents by me.

Name of the Candidate in Capital Letter

Full Signature of the Candidate:

Place:

Date:

### **Documents to be submitted (All Self-attested):**

1. Documents of educational qualifications from Madhyamik (10<sup>th</sup>) on words
2. Proof of Work Experiences as applicable (if any)
3. Age proof document
4. Computer education certificate (if any)
5. Caste Certificate as applicable (if any)
6. Residential Proof (Any Govt. Identity document)