

**APPLICATION FORM FOR ADVERTISE CONTRACTUAL POSITIONS AT
WILDLIFE INSTITUTE OF INDIA, DEHRADUN**

Advertisement No. _____

Project Sl. No. _____

Project Title:

1. Personal Information:

| | | | |
|-----------|---|------------------------|--|
| a. | Post Applied For | | <i>Recent passport size colour photograph of the candidate</i> |
| b. | Name of the Applicant | | |
| c. | Current Designation | | |
| d. | Category (SC/ST/OBC/ GEN) | | |
| e. | Current Pay-Scale (<i>if any</i>) | | |
| f. | Father's/Husband's Name | | |
| g. | Date of Birth & Present Age (as on last submission date of application) | | |
| h. | Contact Details | Correspondence Address | |
| | | E-mail | |
| | | Mobile No. | |

2. Academic Achievements:

| Examination Passed | Year | University | Subject | Percentage of marks obtained |
|--------------------|------|------------|---------|------------------------------|
| Higher Secondary | | | | |
| Bachelors' Degree | | | | |
| Masters' Degree | | | | |

| Examination Passed | Year | University | Subject | Awarded (Yes/ No) |
|-------------------------|------|------------|---------|-------------------|
| Doctoral Degree (Ph.D.) | | | | |

** No Objection Certificate (NOC) from PI is mandatory and has to be submitted along with application, whose Doctoral Degree is not awarded. Failing to submit the same, application shall be liable to be rejected.*

3. Details of experience in relevant fields

(Attach self-attested copies of experience letter/certificate):

| Name of Institute/ Organization/ Department | Designation | Monthly Emoluments | Period | | Total duration (year & |
|--|-------------|-----------------------|--------|----|---------------------------|
| | | | From | To | |
| | | | | | |
| | | | | | |
| | | | | | |

4. a) Details of Publications *(please attach separate sheet if needed):*

| Category | Number |
|--|--------|
| (1) Peer-reviewed journal articles | |
| (2) Publication Newsletter/ conference proceedings/ Books/ Book Chapters/ Manuals | |

| | |
|---------------------------------|--|
| (3) Technical/ Research Reports | |
| (4) Others | |

4. b) Details of Projects/work experience (please attach separate sheet if needed):

| S. No. | Projects | Nature of Duties (Roles and responsibilities held by applicant) |
|---------------|-----------------|--|
| | | |
| | | |
| | | |

5. Candidate passed UGC/CSIR/ICAR NET/GATE (*JRFship/Assistant Professor*) should provide details.
6. Seminar/Symposium/Workshop/Conference attended. (Details may be given in a separate sheet).
8. Extracurricular activities. (Details may be given in a separate sheet).
9. Details of National Parks, Sanctuaries & Forest areas visited (if any).

DECLARATION BY THE APPLICANT

I hereby declare that the entries in this form and additional particulars (if any) furnished in connection with the application are correct and true to the best of my knowledge & belief and nothing has been concealed therein.

(Signature of Applicant)

Place: _____

Date: _____

Check-list of the following documents/attachments is mandatory for applicant(s):

Tick

1. Copy of filled-in Application/ Processing Fee(s) deposited to apply for the advertised position(s) is **mandatory**.
2. Recent passport size colour photograph of the candidate.
3. Category Certificate (SC/ST/OBC/EWS (Non-General Category))
4. Date of Birth Certificate
5. Academic Achievements as per details below:
 - i. Higher Secondary
 - ii. Bachelors' Degree
 - iii. Masters' Degree
 - iv. Doctoral Degree (Ph.D.) – If desired for the advertised post(s)
6. Documents related to work/research experience.
7. Details & documents of publication(s).
8. Documents related to passed UGC/CSIR/ICAR NET/GATE (JRFship/Assistant Professor)
9. Documents pertaining to Seminar/Symposium/Workshop/Conference(s) attended.
10. Documents related to Extracurricular activities
11. No objection Certificate (NOC) from concerned PI/Nodal Officer